

26920 Pioneer Highway, Stanwood, WA 98292-9548 360-629-1200 www.stanwood.wednet.edu

MEMORANDUM

TO: Board of Directors

DATE: March 3, 2020

FROM: Jean Shumate

RE: Stanwood High Field Trip Request

TYPE: Action Required

Stanwood High School Future Business Leaders of America (FBLA) students have the opportunity to participate in the FBLA State Competition in Spokane, Washington, April 8 through 11, 2020.

The FBLA State Competition will provide approximately 16 students with the opportunity to enhance their business and leadership skills through competition. The total cost of the field trip has been covered through various ASB fundraisers and a required amount from each student of \$175.00.

RECOMMENDATION: That the Board approves the Stanwood High School Future Business Leaders of American (FBLA) Student Field Trip to Spokane, Washington, April 8 through 11, 2020.

RECEIVED

FEB 2 0 2020

2320 F2 Instruction



STANWOOD-CAMANO

NON-LOCAL, OVERNIGHT & EXTENDED FIELD TRIP APPLICATION (To be completed by Teacher/Advisor)

| School Stanwood High School | Today's Date 2/20/2020 |
|---|--|
| Individuals/Group Involved FBLA | Number of Students 16 |
| Activity FBLA State Competition | |
| Destination Spokane, WA | |
| Departure Date 04/08/2020 | Return Date 04/11/2020 |
| Accommodations: Davenport | |
| Source of Revenue: ASB FBLA for student ro | ooms |
| Fundraising Activities various fundraisers throughout the year (Individual Student Cost \$175.00 student required to pay Total Group Cost 4,500.00 | |
| | |
| Purpose of Trip (include educational value) to compete at the state level for FBLA | |
| List of chaperones and students MUST be attach f students of each gender are attending.) 1. Additional information needed: 2. Insurance coverage to be arranged the students of all district employees need to submediate to submediate the students of Initiator. | hrough the insurance office. orization forms go to principal. |
| For Administration Use Only: Board approval needed. Will be submitted on Approved | 3/3/2000 |
| Superintendent or Designee Signature | Date |